## **The Last two fall Feasts 28 September 2025**

## **Day of Atonement is really, a high holy Day rather than a feast.**


## **This year it is the evening of October 1st-the evening of Oct 2nd.**

## **The main passage is Leviticus 16:1-34**

## **When we look at this, we will see God is VERY SPECIFIC about what constitutes Atonement.**

## **Just because the HOLY OF HOLIES IS GONE does not give Jewish leaders the job of inventing other ways of Atonement.**


## **The OLD way has ended!**

## ***Psalm 2:7 “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You. 8 Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession.***


## ***9 You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ” 10 Now therefore, be wise, O kings; Be instructed, you judges of the earth.***


## ***11 Serve the LORD with fear, And rejoice with trembling. 12 Kiss the Son, lest He be angry, And you perish in the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him.***

## **Today., the Jewish religious practice says:**

## ***“Man does not need the blood today his own efforts of repentance, prayer and charity are valid substitutes.***

## **However, some… *“Ultra-orthodox Jews still practice a form of blood-sacrifice; instead of the goat, the sacrifice is that of a chicken,***

## ***a rooster for a male and a hen for a female. Before the fowl is sacrificed, it is raised over the head and the following prayer is recited: “This is my substitute. This is my exchange. This is my atonement. This fowl will go to its death, and I shall enter into a good and long life and peace.” feasts of Israel Ariel ministries***

## **Also, there is today affliction of the body instead of affliction of the soul.**

## **Fasting**


## **No bathing**

## **No lotion**

## **No marital relations**

## **Only canvas or rubber shoes**

## **Both ways are an absolute insult to God! And in the end will fail.**

## ***John 8:24 “Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins.”***

## **The Biblical practice Leviticus 16:1-34**

## **1-2 A very specific time, a very**

## **specific person, a very specific tribe, a very specific family,**

## **God is very specific about what constitutes as right and holy.**

## ***Lev 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered profane fire before the LORD, and died; 2 and the LORD said to Moses: “Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat.***

## **There are not many ways to God. He alone prescribes what is the way.**


## ***John 14:6 Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.***


## **Leviticus 16:3-5 Offering of a young bull for the High Priest and an offering of 2 goats for the people.**

## **6-10 The 2 goats were brought before the High Priest, and lots were cast to determine** **which goat was the sin offering and which was the scapegoat**

## **11-14 young bull is killed, and the blood is brought in the Holiest place for the sins of the High Priest.**

## **15-19 the goat for the sacrifice was taken in the Holiest of Holies for the sins of the people.**

## **20-22 The scapegoat the High Priest would lay hands on and sent into the wilderness. The remains are burned outside the camp**

## **23-27 The actions of sacrifice were always followed by this:**

## ***Lev 16:28 “Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.***

## ***Hebrews 10:22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.***

## **WE ARE CLEAN IN CHRIST!!!!!**

## ***Hebrews 13:10 We have an altar from which those who serve the tabernacle have no right to eat.***


## ***11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach.***


## ***14 For here we have no continuing city, but we seek the one to come. 15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.***


## **Hebrews was written in 65AD Jerusalem was destroyed in 70AD.**

## **AND…**

## ***John 18:36 Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”***

## **FEAST OF TABERNACLES!**

## **This is a festive celebration and rejoicing. It begins the evening of Monday, October 6- Monday, October 13th.**

## ***Deut 16:13 “You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress. 14 “And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who are within your gates.***


## ***15 “Seven days you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you***


## ***in all your produce and in all the work of your hands, so that you surely rejoice.***

## **The Biblical practice**

## **7-day festival with an added 8th day**

## **For seven days they live in booths (40-day wanderings) they would cut various fruit trees and others foliage.**

## **It was to be a time of rejoicing after the day of Atonement**

## **The Jewish Practice**

## **Booths**

## **Citrus fruit (promised land)**

## **Palm, myrtle and willow branches (rainy season begins)**

## **Pouring out of the water**

## **Kindling of lights**

## **Book of Ecclesiastes**

## **Prayer for rain**

## **Time for rejoicing**

## ***“In this ceremony, the priests marched from the Temple Mount down the Kidron Valley to the Pool of Siloam, where pitchers were filled with water. The priests then marched back up the Temple Mount,***

## ***…The priests then poured out the water into the large Laver in the Temple Compound. This was followed by great rejoicing. The Jewish rabbis said, “He who has not seen the rejoicing at the pouring out of the water has not seen rejoicing in all his life.”***

## ***The rabbis interpreted the pouring out of the water as a symbol of the outpouring of the Holy Spirit upon the whole nation of Israel in the last days. The prophets predicted the day would come when the***

## ***Holy Spirit would be poured out upon the whole nation of Israel.“There was also the kindling of lights There were huge, golden lampstands set up in the Temple Compound. Each lampstand had four golden cups, which were lit toward sundown. Because there were so many lamps and the light was so great… In Judaism, this was a symbol of the Shechinah Glory light”*. Feasts of Israel Ariel ministries**

## ***John 7:37) On the last day, that great day of the feast, Jesus stood and cried out,***

## ***saying, “If anyone thirsts, let him come to Me and drink. 38) “He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” 39) But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.***

## ***John 8:12) Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”***

## **Jesus once again used all they knew, to teach about all He was offering!!!!!**

## ***John 12:46 “I have come as a light into the world, that whoever believes in Me should not abide in darkness.***

## **Next week: The life of Messiah continues!**