## **SHAVUOT!1 JUNE 2025**

## **The Feasts of Israel all represent God’s intervention and timeline for Human history!**

## **There are 7 Feasts for 2025 or 5785:**

## **Passover, (Sundown April 12th)**



## **Unleavened bread, (Sundown April 12th)**

## **Firstfruits, (Sundown April 19th)**



## **Feast of Weeks, (Sundown tonight)**



## **Feast of Trumpets, (Sundown Sept 22)**



## **Day of Atonement (Sundown Oct 1st)**



## **Feast of Tabernacles (Sundown Oct 6th)**

## **The first four Feasts all come within 50 days of each other, the last 3 all within two weeks of each other! Between the two sets is the long 4-month period**

## **Feast of weeks has 7 different names, but we will just focus on two:**

## **The Closing festival which marks the end of the first four.**



## **The season of the giving of the Law.**



## **The practice started way back in Leviticus 23**

## ***Leviticus 23:15 ‘And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.***

## ***16 ‘Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD. 17 ‘You shall bring from your dwellings two wave loaves of two-tenths of an ephah.***

## ***They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to the LORD. 18 ‘And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be as a burnt offering to the LORD, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the LORD.***

## ***19 ‘Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice***

## ***of a peace offering. 20 ‘The priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.***



## ***21 ‘And you shall proclaim on the same day that it is a holy convocation to you. You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations.***

## **Then this verse that has no connection to a feast:**

## ***22 ‘When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I am the LORD your God.’ ”***

## **The closing of the first four Feasts ARE FINISHED!**

## **His work is finished!**

## ***Acts 1:9 Now when He had spoken these things, while they watched,***

## ***He was taken up, and a cloud received Him out of their sight. 10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,***

## ***11 who also said, “Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”***

## **The period of the summer has begun!**

## **AND THE COMMAND!**

## ***Acts 1:4 And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me;***

## ***5 “for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.” 6 Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” 7 And He said to them, “It is not for you to know***



## ***times or seasons which the Father has put in His own authority.***

## ***8 “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”***

## **The final verse in Leviticus 23:22 isn’t related to any feast but it is after this feast.**

## ***‘When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap,***

## ***nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I am the LORD your God.’ ”***

## ***“During the pause between the two sets of festivals, life is to continue along normal lines. This interval is pictured as a summertime of labor in the fields in preparation for the final harvest of the summer and before the fall harvest. This verse is not related to any feast.***

## ***Unless one understands what is really happening, it almost seems like an unnecessary interruption. However, it is the pause between the festivals that fulfilled the program of the First Coming as opposed to the festivals to be fulfilled by the program of the Second Coming.***

## ***This interval of four months does have a messianic implication. The messianic implication is the insertion of the Church Age, interrupting the program of the feasts of Israel…***

## ***Indeed, “the gleanings for the poor and the stranger” is a very good picture of the mission of the Church itself in gospel evangelism. For example, John 4:35 states: look on the fields, that they are white already unto* harvest. (Come and see, ariel ministries)**

## ***Eph 2:11 Therefore remember that you, once Gentiles in the flesh–who are called Uncircumcision by what is called the Circumcision made in the flesh by hands–***

## ***12 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.***

## **In this feast are also two leavened loaves that are offered along with the Mosaic covenant being given on this feast.**

## **This feast began the age of the Church the age of the NEW COVENANT!**

## ***Mat 26:28 “For this is My blood of the new covenant, which is shed for many for the remission of sins.***

## **2 Loaves?**

## ***Eph 2:14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,***



## ***16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.***



## ***17 And He came and preached peace to you who were afar off and to those who were near. 18 For through Him we both have access by one Spirit to the Father. 19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,***



## **The summer will eventually end however, and the harvest will be gathered in!**

## **UNTIL THEN…**

## ***Matthew 9:36 But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.***

## ***37 Then He said to His disciples, “The harvest truly is plentiful, but the laborers are few.***

## ***38 “Therefore pray the Lord of the harvest to send out laborers into His harvest.”***

## Next week: “Greater works you will see!”

