## **The life Of Messiah May 25, 2025**

## **The second phase on how the Sanhedrin responds.**

## ***John 1:19 Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” 20 He confessed, and did not deny, but confessed, “I am not the Christ.” 21 And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.”***

## ***22 Then they said to him, “Who are you, that we may give an answer to those who sent us?***

## ***What do you say about yourself?” 23 He said: “I am ‘The voice of one crying in the wilderness: “Make straight the way of the LORD,” ’ as the prophet Isaiah said.” 24 Now those who were sent were from the Pharisees.***

## ***25 And they asked him, saying, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?” 26 John answered them, saying, “I baptize with water, but there stands One among you whom you do not know.***



## ***27 “It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose.” 28 These things were done in Bethabara beyond the Jordan, where John was baptizing.***

## **The very next day!**

## **It is this day when Messiah is revealed to all creation!**

## ***John 1:29 The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world! 30 “This is He of whom I said, ‘After me comes a Man***

## ***who is preferred before me, for He was before me.’ 31 “I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.”***



## **Earlier John was shown this when he was baptizing, and Jesus asked him to baptize Him.**

## **Jesus is the LAMB OF GOD WHO TAKES AWAY THE SIN OF THE WORLD!!!**

## **Two meanings to the Lamb**

## ***Exodus 12:3“Speak to all the congregation of Israel, saying: ‘On the tenth of this***

## ***month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 13 ‘Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.***

## ***Isaiah 53:7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.***



## ***Isa 53:5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.***

## **The next day…The first Disciples are called**

## **John the Baptist is standing with 2 of his disciples and he identifies Jesus*.***

## ***John 1:36 And looking at Jesus as He walked, he said, “Behold the Lamb of God!”***

## **This begins the discipleship process*:***

## ***John 1:37 The two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and seeing them following, said to them, “What do you seek?” They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?”***

## ***39 He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).* 4pm in Israel**

## **This was the discipleship process to coming under a Rabbi.**

## **So far, it’s Andrew and John But now Andrew will call his brother Peter**

## ***John 1:40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter’s brother. 41 He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ). 42 And he brought him to Jesus. Now when Jesus looked at him, He said, “You are Simon the son of Jonah. You shall be called Cephas”***

## ***(which is translated, A Stone).***

## **The next day!**

## ***1:43 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, “Follow Me.” 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote–Jesus of Nazareth, the son of Joseph.” 46 And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”***

## **Then this discussion:**

## ***John 1:47 Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!” 48 Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”***

## ***49 Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” 50 Jesus answered and said to him, “Because I said to you, I saw you under the fig tree,’ do you believe?***

## ***‘You will see greater things than these.” 51 And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”***

## **Jesus knows where he was and even what he was reading under the fig tree, and who he was reading about!**

## **1. Calls him an Israelite/Jacob**

## **2. One who has no deceit**

## **3. Saw him under a fig tree**

## **4. Makes the analogy with what he was even studying (Jacob’s ladder Gen 28:12) with what the future glory of the Son OF GOD will be.**

## **What about the quote *“can anything good come out of Nazareth?”***

## **This area along with Galilee was the looked down on in Israel. The most popular Messianic view was a Messiah who would conquer and set Israel free from Roman oppression. He was to be in high esteem! Yet the Word teaches this…**

## ***Mat 2:23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, “He shall be called a Nazarene.”***

## **There is no direct quote for this but when we see Isaiah 53 and Psalm 22 watch what we find:**

## ***Isa 53:3 He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.***

## ***Psalm 22:6 But I am a worm, and no man; A reproach of men, and despised by the people. 7 All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, 8 “He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!”***

## ***Mat 27:42 “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. 43 “He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of***

## ***God.’***

## **Because mankind is a lost race, they think this way:**

## ***2 Cor 4:3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.***

## ***Acts 3:14 “But you denied the Holy One and the Just, and asked for a murderer to be granted to you,***

## ***15 “and killed the Prince of life, whom God raised from the dead, of which we are witnesses.***

## **John the Baptist taught opposite of what the people believed, Jesus taught opposite of what the people believed!**

## **The world has it all wrong!!!**

## ***1 Cor 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written:***

## ***“I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent.” 20 Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world?***

## ***21 For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. 22 For Jews request a sign, and Greeks seek after wisdom;***

## ***23 but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.***

## ***26 For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. 27 But God has chosen the foolish things***



## ***of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are,***



## ***29 that no flesh should glory in His presence. 30 But of Him you are in Christ Jesus, who became for us wisdom from God–and righteousness and sanctification and redemption– 31 that, as it is written,***



## ***“He who glories, let him glory in the LORD.”***

## **Next week: the first Miracles**