## **The timeline in Daniel 9 October 2022**

## **The 70-year captivity is coming to a end and Daniel knows this:**

## **because**

## **God**

## **is LITERAL**



## **with His Word.**

## **Lack of Faith causes us to doubt this.**

## **70 years means 70 years**



## **6-day creation, literal**



## **The age of pre-flood people; Adam 930 years, literal**



## **Length of the rain in the flood; 40 days and 40 nights, literal**



## **40 years in the desert, literal**



## **70 years in Babylon, literal**



## **7-year tribulation, literal**



## **1000-year kingdom, literal**



## **Daniel believes this and quotes Jeremiah**

## ***Dan 9:1 In the first year of Darius the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans–***

## ***2 in the first year of his reign I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.***



## ***Jeremiah 25:10 ‘Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp. 11 ‘And this whole land shall be a desolation and an astonishment, and these nations shall serve the king of Babylon seventy years.***



## **Daniel had faith; therefore, he recognized the times and seasons.**



## **But many:**

## ***Mat 13:13 “Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. 14 “And in them the prophecy of Isaiah is fulfilled, which says: ‘Hearing you will hear and shall not understand, And seeing you will see and not perceive;***



## ***15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed,***

## ***Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal them.’***



## **Daniel continues:**

## **And the way he prays, throughout the OT this is a prayer of Repentance to usher in the Kingdom.**

## **1. Confession of breaking the Law and not listening to the prophets and he uses “we”/Nation.**



## **Dan 9:3-15**

## ***4 …“O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,***

## ***5 “we have sinned … by departing from Your precepts and Your judgments.***



## ***6 “Neither have we heeded Your servants the prophets,***



## ***7 “O Lord, righteousness belongs to You, but to us shame of face, …***



## ***9 “To the Lord our God belong mercy and forgiveness, though we have rebelled against Him.***



## ***10 “We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets.***



## ***11 …therefore the curse and the oath written in the Law of Moses the servant of God have been poured out on us, because we have sinned against Him.***



## **2. The request and the “Hallowed be thy name” part. Daniel 9:15-19**

## ***15 “And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and made Yourself a name, as it is this day…***

## ***16 “O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; …. Jerusalem and Your people are a reproach to all those around us.***



## ***17 “Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord’s sake cause Your face to shine on Your sanctuary, which is desolate.***



## ***18 “O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies.***



## ***19 “O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.”***



## **Gabriel shows up in the middle of this prayer**



## ***9:20 Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God,***



## ***21 yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.***



## ***22 And he informed me, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand. 23 “At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision:***

## **Daniel has been thinking in terms of seventy years, but the angel is saying, no it will be 490 years instead.**

## **The word here is “shavuim”= sevens**

## **Daniel has been thinking in years and the Angel says its 70x7 or 490 years till everything is wrapped up and the kingdom comes**



## **It’s a play on words on Daniel’s 70 years**

## **It’s not 70 years Daniel but 490 years**

## **The Word says 9:*24 “Seventy weeks are determined”* = “cutout” for your people and the holy city.**

## **Daniel has already been given the timeline of the Gentiles.**

## **(Statue Chap 2 and animals Chap 7 ), now out of this “time of the Gentiles,” Which started with Babylon and ends with the antichrist, 490 years are going to be cutout where everything will be established.**



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## **Next week: 490,483,434,69,49,7 years?????**